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Emotions and epistemology: a path for reconsideration in the 21st century

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Abstract PDF

Abstract
The present paper explores the gap between sensations and emotions in the global capitalism. The fact the thesis that there are diverse ways to systematize the theoretical orientations on which the studies on the body/emotion are based, a possible one, taking in mind the Latin American context and without regard of actuality, is the following: a) a line of work connected to Foucault and his concepts of control, discipline, and technologies of the self; b) an approach connected to Bourdieu and his notions of habitus, body habit, and social fields; c) a set of investigations in the field of geopolitics referring to Escobar and Agamben on the one hand, and to Hagen and Haras on the other; and d) the investigations that, from a post-colonial vision, take up corporately on a track toward anti-hegemonic thought.

Keywords: capitalism, globalization, sensations, migrations, emotions

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