

**BEHAVIORAL AND PSYCHOLOGICAL Sx IN DEMENTIA IN LATINAMERICA  
CROSS CULTURALS ISSUES**

*Mangone CA 1; Alvarez Bueno A 1; Alegri RF, 1, Arizaga RL 1, Ollari JA 1, Nitrini R 2; Ventura Robert Lopera Francisco.4.*

*1-Argentina; 2-Brazil; 3-Uruguay ;4-Colombia*

We are going to discuss the importance of culture in the development of some behavioral and psycological symptoms in dementia and the caregiving process focusing the latino culture.(slide 1)

LatinAmerica (LA) has a connotation of youth ( Mangone CA & Arizaga RL,19 However it cannot be ignored the great increase in life expectancy in many areas of this region, because as the economy and education of these countries improve, so does their health status.. In consequence dementia that is prevalent in the elderly is beginning to be perceived as a significant social medical problem. When fertilization rates and mortality rates get down the population starts to get older (see slide 2-3)

*Table 1. Life expectancy at birth for both sexes in LA ( Data of WHO, 1998)*

<i>Country</i>	<i>1997</i>	<i>2025</i>
<i>Argentina</i>	<i>73</i>	<i>78</i>
<i>Bolivia</i>	<i>61</i>	<i>72</i>
<i>Brazil</i>	<i>67</i>	<i>74</i>
<i>Chile</i>	<i>75</i>	<i>79</i>
<i>Colombia</i>	<i>71</i>	<i>76</i>
<i>Costa Rica</i>	<i>77</i>	<i>80</i>
<i>Cuba</i>	<i>76</i>	<i>79</i>
<i>Dominican Republic</i>	<i>71</i>	<i>77</i>
<i>Ecuador</i>	<i>70</i>	<i>75</i>
<i>El Salvador</i>	<i>70</i>	<i>75</i>
<i>Guatemala</i>	<i>67</i>	<i>73</i>
<i>Haití</i>	<i>54</i>	<i>64</i>
<i>Honduras</i>	<i>70</i>	<i>75</i>
<i>Mexico</i>	<i>72</i>	<i>77</i>
<i>Nicaragua</i>	<i>68</i>	<i>75</i>
<i>Panamá</i>	<i>74</i>	<i>78</i>
<i>Paraguay</i>	<i>70</i>	<i>75</i>

<i>Perú</i>	68	75
<i>Uruguay</i>	73	75
<i>Venezuela</i>	73	77

Regarding the demographic history and the socioeconomic status by the year 2000 will be countries like Chile, Argentina, Uruguay, México (see slide 4) with an advanced process of getting old, while other like Haiti, Bolivia and Guatemala will still continue with high fecundity rates (see slide 5). Anyway, it is projected that by the year 2020 elderly people will have the most rapid increase in all LA.

In 1824 started the European immigration to the Americas. Spain, France and Italy were the principal departing ports and Argentina, Brazil and USA were the most attractive countries for the immigrants. For example since 1857-1950, (National Direction of Immigration) 111,087 Turkish, 137,847 French, 167,694 Polish, 1,274,719 Spanish and 1,733,726 Italians arrived to Argentina.

Like in Argentina, but in different proportions, other LA countries are populated with a mixture of different ethnic cultures: 1-central and west European descendants, 2-“mestizos” the fusion of European immigrants with native aborigines, 3-native aborigines in special reserves. In this map (see slide 6) we have LA: South America, Central America and the initial part of Mexico. In the west coast of LA is greater the proportion of natives and mestizos than in the east coast.

In every country of LA is greater the proportion of natives and mestizos in rural areas and in less developed poor cities (see slide 7) than in the big cosmopolitan cities like São Paulo, Rio de Janeiro, Buenos Aires (slide 8), Caracas, Bogotá, Lima, Santiago

In many of these countries patients arrive to the consultation in rarely advanced stages of the disease because the onset of memory problems and behavioral disturbances are considered normal features of aging.

Culture may affect both the individual and social attitude towards dementia. Languages, social customs and traditions, the quality and quantity of education are relevant cultural variables to scientific research on AD and mainly in the behavioral and psychiatric symptoms of it. A high percentage of older persons in LA are functional illiterates that is to say less than 4 years of schooling. Care of the elderly still centers around joint families and so public expectations about quality of life for the elderly differ in different cultural settings. (Nolan E Penn, 1995)

In Argentina, a research done in 100 patients with the Spanish version of the NPI in Buenos Aires city latinos (Italians or Spanish immigrants or their descendants) showed similar results to the paper of Binetti et al. (Binetti G et al 1998). Agitation, apathy, disinhibition and aberrant motor behaviour NPI subscale scores were those who stressed more the caregiver and were the cause for institutionalization of the patient. The similarities observed between Italy, US and Argentina reinforced the concept that the behavioral symptoms in dementia are biologically determined. But the differences observed between the US patients and the Italian and ours indicate that there are cultural influences that also must be taken into account. There were differences between the Italian and the patients in Binetti et al research. The mean NPI total scores and the NPI subscale scores were higher in the Italian sample regardless of the severity of the dementia. Interestingly enough that difference was not observed between the Italian cohort and ours (the Latino cohort)! In a subset of research done in the northern part of Argentina, Salta, it was seen that the most frequent behavioral symptoms that seek professional consultations were physical

aggression, wandering, desinhibition and that the relative does not want to eat. Although those were very stressed symptomatology for the caregiver they never asked for institutionalization as the caregiver in Buenos Aires city did..

In Brazil the NPI and the Behave AD are the most used scales for BPSD. A rese: done in Sao Paulo showed that irritability, anxiety, apathy and verbal aggression were the most frequent BPSD that caregiver seek for institutionalization They also showed improvement in those symptoms with a non-pharmacologic approach, Education and orientatiion for caregivers in how to modify the environment making in it some modifications facilitating the patient´s activities of daily living.(see slide 9).

In Uruguay the Behave-AD is the most frequently used scale for behavioral and psychological symptoms.. The most distressing symptoms for the caregiver are pacing, verbal and physical aggression,delusions of persecution and eating and sleeping disturbar and for many of these symptoms caregivers seek for institutionalization The Uruguayia society is very conservative.. The couples tolerate very badly the change of a rigid esquema where now the chief of the family becomes to be the protected family member the sons become to be the ones that support their mother/father with money. The institutionalization is increasing nowadys due to the increase and better diagnosis of BPSD. Nursing homes in Uruguay are in the order of U\$500 to U\$1500 monthly

**Table 2: Behavioral Sx- Non Pharmacologic approach**

<b>Behavioral Sx</b>	<b>Improvement with non pharmacologic intervention</b>
<b>Agitation 47%</b>	<b>72%</b>
<b>Verbal Aggression 80%</b>	<b>58%</b>
<b>House is not my home... 34%</b>	<b>60%</b>
<b>Apathy 80%</b>	<b>67%</b>
<b>Depression 54%</b>	<b>88%</b>
<b>Allucinations 40%</b>	<b>17%</b>
<b>Anxiety 74%</b>	<b>46%</b>
<b>Desinhibition 34%</b>	<b>80%</b>
<b>Irritability 100%</b>	<b>53%</b>

In Antioquia Colombia, a paper of (Levy et als 1996) found that in a population of sporadic AD 50% have depression, 54% agitation and 36% other psychotic symptoms. Although the colombian society and mainly the family in Antioquía is very supportive with their relatives with a mental illness. taking care of them till the problem “burned their hands”, they reach late to a psychiatric hospital. And in the other hand is the economic problem that these families need to overcome moreover because the psychiatric hospital is far from Antioquía.

What it is interesting to analyze here the similar familial behavioral profile facing the relative’s mental disease in different countries of LA. In many countries of LA Dementia is a synonym of madness. They are so ashamed of the mental illness and are so protective that the patient arrives late to a specialized consultation.

**Indoubtly more public education for lay people is needed through all LA countries.**

Like all cultures, the latino culture is characterized by values that shape behavior and give substance to the development of individual identity. More specifically, these values also influence the care of elderly people. Values include a belief in spirituality that endows people with an acceptance of fate and strong emphasis on dignity, as demonstrated through the latino culture is based on "respect", "dignity" and "love"(Ruiz P 1995).. meeting appropriate respectable and honorable behaviors.(García-Prieto et al 1982) core triangle of cultural expectations with regard to the care of the aged reflect negatively on the whole familial group. Although many countries in LA have their Alzheimer Association that provide support groups and other services for Alzheimer's caregivers, latino culture is reluctant to use them (Cox C & Monk A,1993).. The reluctance to those support groups may be attributed to a cultural resistance to sharing familial problems with outsiders or to admitting that caring for a parent or spouse is too demanding

**As a final reflection, we have work to do, as I have already said we as specialists in gerontoneuropsychiatry we need to organize a strong educational campaign for people as also for primary caring physicians in all countries of LA about these BPs**

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